

Subject: 06/28/2016 01:00 PM - Economic Development Committee Meeting
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DATE: 06/28/2016
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ECONOMIC DEVELOPMENT COMMITTEE

Tuesday, June 28, 2016

ROOM 1010, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR
COUNCILMEMBER GILBERT A. CEDILLO
COUNCILMEMBER MARQUEECE HARRIS-DAWSON
COUNCILMEMBER PAUL KREKORIAN
COUNCILMEMBER NURY MARTINEZ

(Adam Lid - Legislative Assistant - (213)-978-1076 or email Adam.Lid@lacity.org)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[14-0746](#)

CONTINUED FROM JUNE 14, 2016

Bureau of Contract Administration report relative to enforcement, outreach, and implementation of a Fair Chance Initiative, aka Ban the Box, including individual assessment requirements and a Fair Chance process.

(Also referred to the Entertainment and Facilities Committee)

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (2)

[16-0749](#)

CD 11 City Clerk report and Ordinance relative to the establishment of the Venice Beach Business Improvement District.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (3)

[14-0425-S2](#)

CD 3 Motion (Blumenfield - Ryu) relative to instructing the Economic and Workforce Development Department, with the assistance of the City Administrative Officer and Chief Legislative Analyst, to serve as the lead City Department in negotiating an Exclusive Negotiating Agreement with Thomas Safrain and Associates in connection with achieving a future development agreement for the Reseda Theater site located at 18447 Sherman Way (APN 2119-020-024) and 7217-7227 Canby Avenue (APN 2119-020-024).

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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